

**Sunday, May 20, 2012  
Seventh Sunday of Easter  
Holy Communion**



**Worship leader: Pastor Catherine Burnette  
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Church website: [www.stjlc.org](http://www.stjlc.org)  
St John's Lutheran Church, Boone Township  
6483 W 580 N Otwell, IN 47564**

# WELCOME TO ST. JOHN'S LUTHERAN CHURCH

## PRELUDE

## ANNOUNCEMENTS

## RECOGNITION OF GRADUATES

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God,  
who calls us beloved children, who gathers us into one flock,  
who guides us into all truth.

**C: Amen.**

P: Let us confess our sins, trusting that God will forgive us  
and cleanse us from all unrighteousness.

*Brief Silence*

P: Faithful and just God,

**C: we confess that we are captive to doubt and fear,  
bound by the ways that lead to death.**

**We have not loved our sisters and brothers  
as you have first loved us.**

**Forgive us, God of mercy.**

**Let your Holy Spirit work in us  
to change our lives and make us new,  
that we may know the abundant life  
given in Jesus Christ, our risen Lord.**

**Amen.**

P: In this is love,  
not that we loved God but that God loved us  
and sent the Son to atone for our sins.  
In the name of + Jesus Christ,  
I announce to you that your sins are forgiven.

Let the perfect love of God cast out fear,  
fill you with joy, and inspire you to live for others.

**C: Amen.**

# WE WORSHIP THE LORD WITH SINGING

## GATHERING SONG:

## *Son of God, Eternal Savior*

### Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

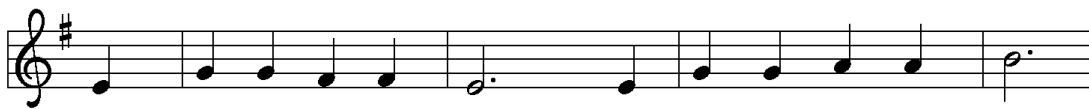
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

**P:** Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## **FIRST READING: Acts 1:15–17, 21–26**

*In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas' treachery and death.*

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — <sup>17</sup>for he was numbered among us and was allotted his share in this ministry." <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection." <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

**A:** Word of God, word of life.

**C:** **Thanks be to God.**

## PSALM: Psalm 1

<sup>1</sup>Happy are they who have not walked in the counsel<sup>1</sup> of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats<sup>1</sup> of the scornful!

<sup>2</sup>**Their delight is in the law<sup>1</sup> of the LORD,  
and they meditate on God's teaching<sup>1</sup> day and night. R**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due  
season,

with leaves that<sup>1</sup> do not wither;  
everything they<sup>1</sup> do shall prosper.

<sup>4</sup>**It is not so<sup>1</sup> with the wicked;  
they are like chaff which the wind<sup>1</sup> blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when<sup>1</sup> judgment comes,  
nor the sinner in the council<sup>1</sup> of the righteous.

<sup>6</sup>**For the LORD knows the way<sup>1</sup> of the righteous,  
but the way of the wicked shall<sup>1</sup> be destroyed. R**

## SECOND READING: 1 John 5:9–13

*God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.*

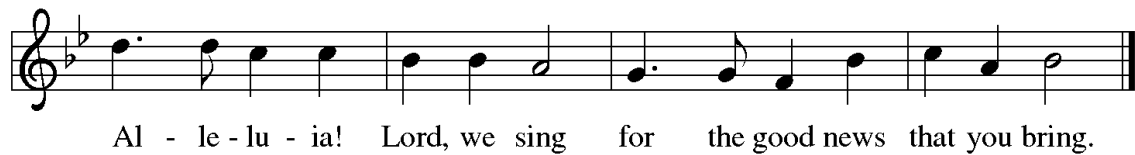
<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son.

<sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

A: Word of God, word of life.  
C: **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 17:6–19

P: The holy gospel according to ST. **JOHN** the 17<sup>th</sup> Chapter.  
C: **Glory to you, O Lord.**

*In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.*

<sup>6</sup>I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.

**P:** The gospel of the Lord.

**C:** Praise to you, O Christ.

**CHILDREN'S MESSAGE**

*Bible Presentations*

**SERMON**

**HYMN OF THE DAY:**

*Children of the Heavenly Father*

**Children of the Heavenly Father**

*Truggare kan ingen vara*



*Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,*

- 1 Chil - dren of the heav'n-ly Fa-ther safe-ly in his bo - som gath - er;
- 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
- 3 Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;
- 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;



*stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.*  
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

## **PRAYERS OF INTERCESSION**

A: Enlivened in the resurrection of Jesus Christ, we pray for the life of the church, for those in need, and for all of God's creation.

*Brief Silence*

A: Holy, righteous God, you have given us the gift of your Son. Make us one with him, and guide your people as we go out into the world proclaiming his gospel. Hear us, O God.

**C: Your mercy is great.**

A: You have given the gift of food in your creation. Bless the labor of farmers and gardeners who till soil and spread seed. Raise up plants that will feed all humankind. Hear us, O God.

**C: Your mercy is great.**

A: You have given the gift of reconciliation. Where there is division or conflict, send your Spirit to stir up peace. Restore unity among nations and tribes. Hear us, O God.

**C: Your mercy is great.**

A: You have given the gift of life. Heal those who are broken in body, mind, or spirit (*especially, Naurine Thomas, Barb Young, Mary and John Mann, Dan Mann, Ruth Weisheit, Mark (grandson of Regina Myers), Allen Weisheit, Isabelle Hofmeister, John Freyberger, Roger McBride, Jason Meyer, Amanda Rees, Jim Mulkey, Mary Jo Saffran, and Travis Williams*). Gather your people into a new day where HIV/AIDS and malaria are not known. Replace despair with hope and trust in your faithfulness. Hear us, O God.

**C: Your mercy is great.**

A: You have given the gift of ministry. Increase the spirit of cooperation among congregations and partner ministries. Lead us to use one another's gifts to do your work effectively. Hear us, O God.

**C: Your mercy is great.**

A: All of your gifts are evident in the lives of the saints who now abide eternally with you. As we remember them, help us recognize the abundant gifts of faith you shower on us. Hear us, O God.

**C: Your mercy is great.**

A: We pray for Trace Randall Weisheit, the newest Baptized member of our congregation. Help us to be there for Trace and his family as he grows in his faith. Hear us, O God.

C: **Your mercy is great.**

*Other intercessions may be added.*

P: Trusting in your abundant mercy, O God, we commend ourselves and all for whom we pray into your care, through Jesus Christ our Savior.

C: **Amen.**

## **PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

## **WE GIVE AN OFFERING**

### **OFFERTORY RESPONSE**

**We lift our voices, we lift our hands,**

**we lift our lives up to you; we are an offering.**

**Lord, use our voices, Lord, use our hands,**

**Lord, use our lives, they are yours; we are an offering.**

**All that we have, all that we are,**

**All that we hope to be, we give to you, we give to you.**

**We lift our voices, we lift our hands, we lift our lives up to you;  
we are an offering, we are an offering.**

### **OFFERING PRAYER**

P: Blessed are you, O God, ruler of heaven and earth.  
Day by day you shower us with blessings.

As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Savior and Lord.

**C: Amen.**

## **THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

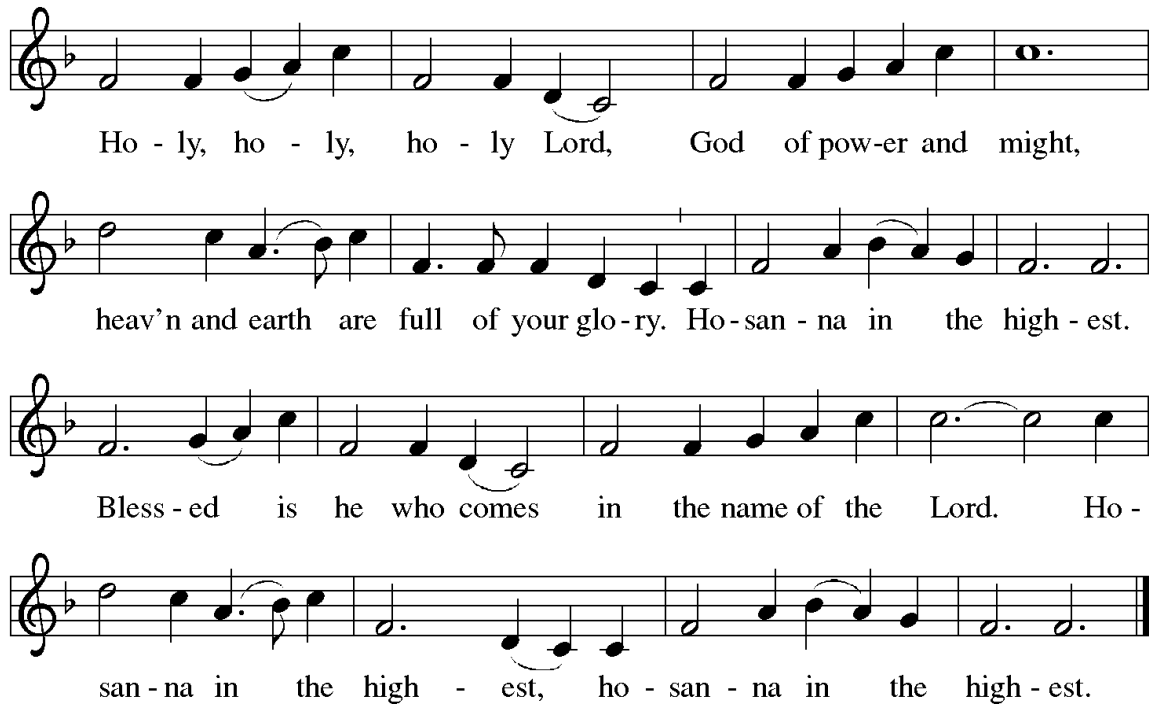
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **SALUTATION**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of  
the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P: Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters  
of the flood,  
for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**C: Amen**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## **WE RECEIVE HOLY COMMUNION**

### **COMMUNION EXPLANATION**

*We welcome all baptized believers to take part in Holy Communion. To receive communion please come down the center aisle in two continuous lines. You will first receive a wafer and then receive a cup containing either red wine or white grape juice (which is located in the center of the tray.) Once you have communed you may return to your seats by the side aisles. If you do not commune you are welcomed to come forward for a blessing. If you are unable to come forward and would like to receive communion please indicate so after everyone else has communed by raising your hand.*

### **WE PRAYERFULLY LISTEN TO CD MUSIC DURING COMMUNION**

### **POST COMMUNION BLESSING**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** **Amen**

### **PRAYER AFTER COMMUNION**

**P:** Life-giving God,  
we give you thanks for nourishing us  
with the bread of heaven and the wine of love,  
Jesus our risen Savior.  
As you send us into the world,  
guard us from the power of evil,  
keep us in unity with all your people,  
and by your Spirit move us to testify  
to your grace in our words and actions;  
through Christ our Lord.

**C:** **Amen.**

**SENDING SONG:**

*Lord, I Want to Be a Christian*

**Lord, I Want to Be a Christian**



- 1 Lord, I want to be a Chris-tian in my heart, in my heart;
- 2 Lord, I want to be more lov - ing in my heart, in my heart;
- 3 Lord, I want to be more ho - ly in my heart, in my heart;
- 4 Lord, I want to be like Je - sus in my heart, in my heart;



Lord, I want to be a Chris-tian in my heart,  
Lord, I want to be more lov - ing in my heart, in my heart,  
Lord, I want to be more ho - ly in my heart,  
Lord, I want to be like Je - sus in my heart,



in my heart, Lord, I want to be a Chris-tian in my heart.  
Lord, I want to be more lov - ing in my heart.  
Lord, I want to be more ho - ly in my heart.  
Lord, I want to be like Je - sus in my heart.

Text: African American spiritual  
Music: IN MY HEART, African American spiritual

**BLESSING**

**P:** Almighty God, who raised our Lord Jesus from death,  
lift you up and restore you to wholeness.

**C:** Amen.

**P:** Jesus Christ, the Word of life,  
bless you and send you to be his witnesses.

**C:** Amen.

**P:** God the Holy Spirit, who renews the whole earth,  
refresh you in the gift of baptism this day and always.

**C:** Amen.

## **DISMISSAL**

**P:** Go in peace. Share the good news. Alleluia.  
**C:** **Thanks be to God. Alleluia.**

**FIRST TIME VISITORS:** We welcome you to St. John's Lutheran Church and we hope that you will enjoy our worship to God. Please take time to fill out a "Welcome" card that is located on a clipboard in the pew. Once you have filled that card out please place it in the offering plate. We hope that you will consider making St John's your worshipping community.



## **UPCOMING EVENTS**

**Sunday May 20<sup>th</sup>**

**Graduation Sunday**

**9:00 a.m. Sunday School**

**Bible Study**

**10:00 a.m. Worship**

**11:15 a.m. 8<sup>th</sup> Grade Confirmation Class**

**Tuesday May 22<sup>nd</sup>**

**7:00 p.m. Bible Study**

**Sunday May 27<sup>th</sup>**

**9:00 a.m. Praise Team Practice**

**10:00 a.m. Worship**

**Sunday, May 13<sup>th</sup>**

Sunday School Attendance: 24

Sunday Church Attendance: 117

Current: \$2,204.00 Goal: \$3,224.00

Benevolence: \$176.00 Goal: \$259.00

Loose: \$141.00

Africa: \$20.00

Dubois Co. Community Meal: \$10.00

ELCA Disaster Offering: \$10.00

ELCA Hunger Appeal: \$10.00

LCFS: \$15.00

Lutheran World Relief: \$10.00

Miscellaneous: \$41.00

Sunday School: \$2.00

**Those Serving May 20, 2012**

Worship Leader: Pastor Catherine Burnette

Acolyte: Tia Reutepohler

Reader: Kay Hall

Ushers: Cole Heeren & Erich Hopf

Greeter: Tony & Loretta Hoffman

**Those Serving May 27, 2012**

Worship Leader: Pastor Catherine Burnette

Acolyte: Shelby Wininger

Reader: Teresa Lents

Ushers: Andrea Hall & Darian Mehne

Greeter: Jeff & Trish Hoffman

## ANNOUNCEMENTS

**CONGRATULATIONS** to Beth (Lee) and Darren Schilling on the birth of their daughter Neva Jolee. She was born April 25<sup>th</sup> weighing 6 lbs, 12 oz. She is welcomed by her big brother Zane and grandparents Ed & Joy Lee, and Tex & Norma Schilling.



**BIBLE PRESENTATIONS:** This morning we are presenting Bibles to Mary Kate Hopf, Christian Mehne, and Kylie Patterson. These Bibles are given on behalf of the Spiritual Growth Team.



**GRADUATION SUNDAY:** Today we are honoring our graduates. **Andrea Hall** graduates from Jasper High School on May 25<sup>th</sup>, she plans to attend VUJC for 2 years and then transfer to USI to pursue a degree as a dietician. Some of Andrea's favorite Church memories are helping with VBS and attending the Quakes in Indianapolis. She also enjoys helping with food preparation at fellowship events. Andrea prepared today's communion bread in celebration of her and Jared's graduations.

**Jared Hall** graduated with a Bachelor of Science degree in Computer Science at Purdue University on May 12<sup>th</sup>. He also has a minor in German and Philosophy. He is currently at home and is in the process of interviewing.

**Jacob Durholz** graduated December of 2011 from SLTC (SouthEast Linemen Training Center). He is employed by ElectricCom as a Groundsman for their Electric Line Crew.

**Jessica Pfau** graduated from Indiana State University in Terre Haute on May 5<sup>th</sup> with a Bachelor of Arts in English Teaching.

**MEMORIAL DAY RECOGNITION:** Next Sunday we will recognize anyone who has ever served in the Armed Forces. We would like to encourage you to attend so we can honor you for your service.



**HOLY BAPTISM:** Trace Randall Weisheit was baptized here at St. John's on Friday, May 18<sup>th</sup>. He is the son of Preston and Alyssa Weisheit. His sponsors are Jessie Walsh and Christopher Birk. We welcome Trace as the newest member of St. John's.



**SUMMER WORSHIP SCHEDULE** will begin June 3<sup>rd</sup>. Sunday morning worship begins at 9:00 a.m. There is NO Saturday evening worship this year.



**ST JOHN'S WEBSITE:** Prayer requests, announcements for the bulletin or newsletter, dates for the calendar, etc. can now be submitted through the website. [www.stjlc.org](http://www.stjlc.org) Additional photos can be viewed and more photos will be added soon. A special Thank You to Melissa Weisman for all of her help.

**EVANGELISM COMMITTEE** will meet on Sunday, June 10<sup>th</sup> at 10:15 a.m. We will be discussing a new pictorial directory. Anyone interested in coming is welcomed.

**QUARTERLY MEETING:** Our next Quarterly meeting will be held Sunday July 8<sup>th</sup> following worship. We will need a quorum to conduct business which is 25% or 72 persons. Please plan to attend.



Making Christ's love and  
salvation known to all people



**Parsonage: 812-634-7159**  
**Church office: 812-482-7623**  
**Pastor Catherine Cell: 812-639-3883**

Your Church Council

Pastor Catherine Burnette—Spiritual Advisor & Worship Leader (639-3883)

Paul Mann —President (630-1946)

Amber Leehe – Vice President/Worship & Music (582-1026)

Kent Weisheit—Treasurer/Stewardship & Finance Team (827-1566)

Brenda DeMotte—Secretary/Communication Team (482-6707)

Sandra Lents – Evangelism Team (482-7579)

Pam Patterson – World Mission & Service Team (482-7112)

Chris Gogel – Spiritual Growth Team (634-2658)

Pat Weisman—Fellowship Team (354-2795)

Larry Zehr—Property Team (482-7647)